

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**  
**(Applicable to the Residuary State of Andhra Pradesh from 2nd June, 2014)**

Budget Estimates 2014-15 - Budget Release Order for Rs. 51,36,000/- to DIRECTOR OF PUBLIC HEALTH AND FAMILY WELFARE, HOD Orders -  
Issued.

**FINANCE ( Expr. Medical and Health II ) DEPARTMENT**

**G.O.Rt.No.: 2064**

**Dated: 12-06-2014**

**Read the following:-**

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. G.O.Ms.No.117, Finance (BG.I) Department, dt.21.05.2014
4. G.O.Ms.No.118, Finance (BG.I) Department, dt.21.05.2014
5. U.O. Note No.823-A /197/A1/B.G.I/2014 dt.23-05-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the DIRECTOR OF PUBLIC HEALTH AND FAMILY WELFARE, HOD is hereby issued a Budget Release Order for an amount of Rs.51,36,000/-(Rupees Fifty One Lakhs Thirty Six Thousands) Plan from the BE provision 2014-15 towards meeting the expenditure for the months of JUNE, JULY and AUGUST -2014 under the following schemes

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE (JUNE, JULY & AUGUST-2014)	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE (JUNE, JULY & AUGUST-2014)	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> National Programme for Control of Blindness <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDOs <b>Remarks:</b>									
1	2210-06-101-11-37-010-011	V	32,13	..	..	32,13	..	32,13	..
2	2210-06-101-11-37-010-012	V	1,91	..	..	1,91	..	1,91	..
3	2210-06-101-11-37-010-013	V	9,35	..	..	9,35	..	9,35	..
4	2210-06-101-11-37-010-016	V	4,83	..	..	4,83	..	4,83	..
5	2210-06-101-11-37-010-017	V	34	..	..	34	..	34	..
6	2210-06-101-11-37-010-018	V	40	..	..	40	..	40	..
7	2210-06-101-11-37-010-019	V	64	..	..	64	..	64	..
8	2210-06-101-11-37-110-111	V	65	..	..	65	..	65	..
9	2210-06-101-11-37-130-131	V	13	..	..	13	..	13	..
10	2210-06-101-11-37-130-132	V	85	..	..	85	..	85	..
11	2210-06-101-11-37-240-000	V	13	..	..	13	..	13	..
Total			51,36	..	..	51,36	..	51,36	..

The (**HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

To  
**HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT**  
**DIRECTOR OF PUBLIC HEALTH AND FAMILY WELFARE, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG) Dept**

// FORWARDED BY ORDER //

**SECTION OFFICER.**